

November 30, 2010

**MEETING NOTICE**

TO: Public Works & Planning Committee

FROM: Joe Frank Jernigan, Chairman

DATE: Tuesday, December 7, 2010

TIME: 6:00 P.M.

PLACE: Courthouse, Suite #205

PURPOSE:     1.     Building Codes Report  
                  2.     Planning Department Report  
                  3.     Highway Department Report  
                  4.     Landfill Report  
                  5.     Convenience Centers Report  
                  6.     Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc:     Commissioners  
          Ernest Burgess  
          Jim Cope  
          Becky Shelton  
          Mike Williams  
          Doug Demosi  
          David Jones  
          Mac Nolen

Lee Harris  
Del Corbitt  
Lisa Nolen  
Brian Robertson  
Amy Davis  
Media